

seon fifch wattin county community church was churchory July 2012

with thanks to:

- anders, wax 30 days to understanding the bible in 15 winutes a day thomas melson, 1998.
- · work thru the bible virinistries, inc. www.workthruory

BOOKE

there are 39 books in the old testament

- Hneke tike 27 books in the new testament
- Hnere are 66 books in the bible

OF HOD

- the old testament was written by <u>28</u>
 different authors
- about a period of <u>more</u> than 2,000 years

3 wojok divisions:

- History (17) genesis-esthek
- Poetry (5) psalms-song of solomon
- Prophecy (17) (50/01/4) watachi

4 subdivisions:

within history:

- Pentateuch (5) genesis-deutekonowy
- History (12) Joshua-esthek

within prophecy:

- Major Prophets (5) (5000h-domiel
- Minor Prophets (12) hosea-watachi

WE HOW

- the new testament was written by <u>~9</u>
 different authors
- about a period of less than 100 years

2 wojok divisions:

- History (5) Wolfhew acts
- Letters (22) Romans-Revetation

3 subdivisions:

within letters:

- Paul's letters to <u>Churches</u>
 - (9) Kowans-1 Hiessalonians
- Paul's letters to People
 - (4) 1 timothy philemon
- · General tellers
 - (9) hebkews-kevetation

OF PANNSDING

Wistoru pentatouch Genesis **Exodus** Leviticus Numbers

Deuteronomy

Joshua Judges Ruth

- 1 Samuel
- 2 Samuel
 - 1 Kings 2 Kings
- 1 Chronicles
- 2 Chronicles Ezra

Nehemiah **Esther**

poetku

Job **Psalms Proverbs Ecclesiastes** Song of Solomon prophecu

Jeremiah Lamentations

> Ezekiel Daniel

> > Hosea Joel **Amos**

Obadiah Jonah

Micah Nahum

Habakkuk Zephaniah

Haggai Zechariah Malachi

THE PROPERTY OF

Matthew

Wistoru Mark

John Acts

tellers

poul to churches

Romans

- 1 Corinthians
- 2 Corinthians

Galatians

Ephesians

Philippians Colossians

- 1 Thessalonians
- 2 Thessalonians

poul to people

- 1 Timothy
- 2 Timothy **Titus** Philemon

genekal

Hebrews James

1 Peter

2 Peter

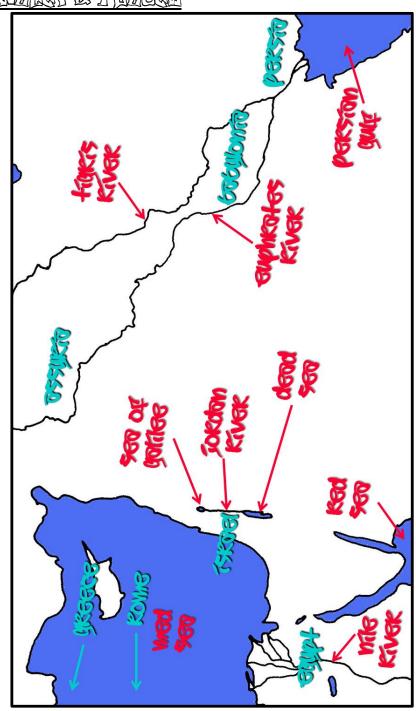
1 John

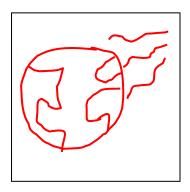
2 John

3 John Jude

Revelation

MARCHARIE SE PRESENTA





He Creation

-genesis 1-11

4 events:

1: Creation

- day #1 [ack]Light
- dow # 2 [500]Sky/Waters
- dow, #3 [tond]
 Land/Plants

- dow #4 [ode]
 Stars/Moon
- day #5 [560]
 Birds/Fish
- doy #6 [tond]
 Animals/Man
- dou #7 Rest

2:Fall

3:Flood

4:Tower



2 Patriarchs

-yenesis 12**-**50 (**506**)

4 people:

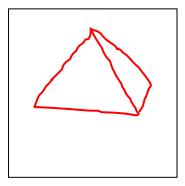
1:Abraham

- yod, s coverant with abkaham:
 - Place
 - People
 - Promise

2: Isaac

3: Jacob

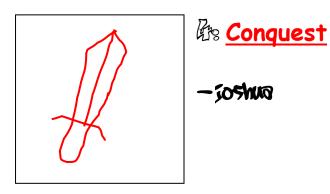
4: Joseph





-exodus-deuteronovy

- 10 <u>Plagues</u>
- 10 Commandments
 - connection w God #1-4
 - connection w Others #5-10
- 10 Bad Spies (2 good)
- 40 Years Wandering
- 10 Again

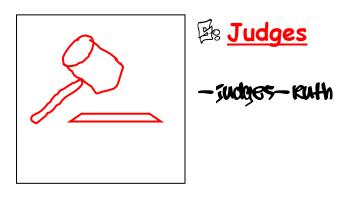


Joshua

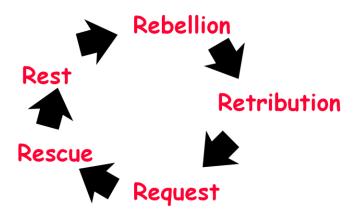
Jordan

J<u>ericho</u>

(J) rawing Borders

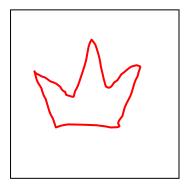


Sin Cycles



Six Major

Six Minor



& Kings

-1 samuel-2 chkonicles (psalms—lamentations; hosea—zephaniah)

Saul 40

david 40

- · god's coverant with david:
 - Throne
 - Temple
 - Timeless Kingdom

Solomon 40

divided 400

· the divided kingdom:

north

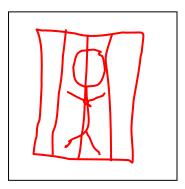
south

Israel

<u>Judah</u>

All 60d

Some bod



Captivity

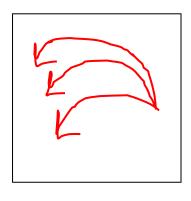
-[2 kings & 2 chkonicles]
(ezekiel & doniel)

O<u>ssyria</u> O<u>ssimilates</u>: Israel

babylon brings: Judah

[70 Years]: Samaritans

Persia Permits: Judah



🔓 Return

-ezko-esHhek (hoggo:-wotochi)

3 Ketukns:

#1 house Of Worship
#2 hearts Of Worship
#3 help the Walls



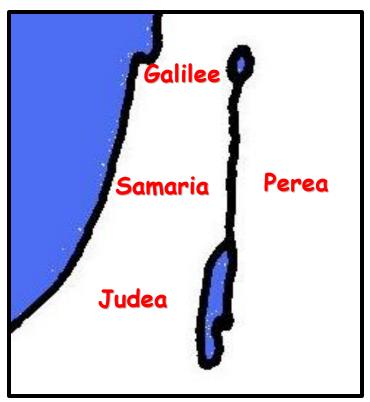
Greeks: Gave Language

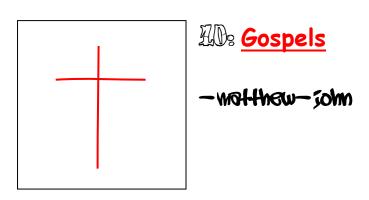
Komans: Kaised Roads

sews: sust Waited

- Sadducees: Kich liberals
- Pharisees: pook consekvatives

ME PHOUSE





MOH	WORK	INFE	john
To Jews	To Romans	To Gentiles	To All
Jesus is The King (Messiah)	Jesus is a Servant	Jesus is a Perfect Human	Jesus is <i>G</i> od

Incarn of ton

Proclama 4000

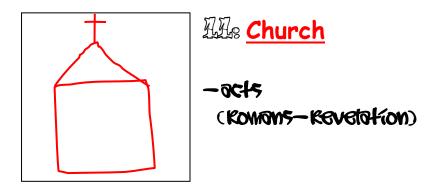
- accepted: miracles
- rejected: parables

CrucifiXiOM

- provises fulfilled:
 - Adam & Eve
 - Abraham
 - David

Resurrec 4:00

Commi 55000

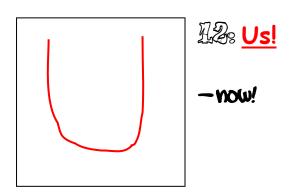


octs 1:8

Peter Jerusalem

P<u>hilip</u> <u>Judea & Samaria</u>

Paul—Ends of the Earth!



the story of the bible in ~1000 words

The Old Testament begins when God created Adam and Eve in a perfect paradise. They later sinned and were driven out of the Garden of Eden, forced to live "by the sweat of their brow" in an imperfect world. As their offspring multiplied, sin also multiplied. Eventually, humanity became so sinful that, as judgment, God destroyed the earth with a flood, preserving only Noah and his immediate family on an ark to repopulate the world.

Sin kept its hold over humanity, however, and once again people forgot God. As the years passed, God revealed himself to Abraham (2,000 years before Christ), promising him a nation, many descendents, and a blessing that would ultimately extend to everyone on the earth. Abraham believed God and became the father of the Hebrew people. Abraham had a son, Isaac, and Isaac had a son, Jacob. The promises God made to Abraham were passed down through Isaac and Jacob. Jacob had twelve sons, who became the fathers of the twelve tribes of Israel.

Jacob and his family of about seventy people were living in the land of Canaan when a famine hit. They were forced to migrate to Egypt to get food. In time, they became so numerous that they were perceived as a threat by the Egyptian people, and the Egyptians enslaved the Hebrew people for nearly 400 years. Finally (approximately 1,500 years before Christ), God raised up

Moses to lead them out of Egypt. With many outstanding miracles, including the crossing of the Red Sea, they escaped Egypt and went to Mt. Sinai, where they received the Ten Commandments. Then they rebelled against Gds again and, as judgment, wandered in the wilderness for 40 years. When their time of judgment was up, they were allowed to enter the promised land. Moses died, and Joshua led in the conquest of the land.

Israel lived in the promised land in a loose governmental system, ruled by judges, over the next 400 years. Samson and Samuel were the most famous judges. Then Israel insisted on establishing a monarchy (approximately 1,000 years before Christ), and the Hebrews were ruled by kings for the next 400 years. Saul, David, and Solomon were the first three kings, who ruled over a united monarchy for 120 years (40 years each). When Solomon died, the nation divided over the issue of taxation. There was now a northern kingdom, which kept the name Israel, because a majority (ten) of the tribes were loyal to the north, and a southern kingdom, which was called Judah, because Judah was by far the larger of the two southern tribes.

Because of the accumulating sin of Israel, Assyria, a nation to the northeast, came and conquered Israel and scattered many of the people throughout that part of the world. About 150 years later, because of the accumulating sin of Judah, Babylon came and conquered Judah, destroying Jerusalem, and took many of the people in captivity in Babylon.

About 70 years later, Persia defeated Babylon, who had previously defeated Assyria. Thus Persia now ruled the entire part of the world from the eastern shores of

the Mediterranean Sea to the borders of India. The king of Persia allowed the Israelites living in captivity in Babylon to return to Jerusalem to rebuild it. Fifty thousand people returned (approximately 500 years before Christ), rebuilt the city, rebuilt the temple, and restored ceremonial worship of God. They continued to live that way for the next 400 years. During that time, Persia fell to Greece, and Greece in turn fell to Rome. Rome was ruling that part of the world when Jesus was born.

The ministry of Jesus was preceded by the ministry of His cousin, John the Baptist who warned the Jews to get ready for the coming of the Messiah. Jesus was born in Bethlehem, near Jerusalem, in fulfillment of Old Testament prophecy. Then Jesus and his parents, Mary and Joseph, moved back to their hometown in Nazareth, in the northern part of the country, just west of the Sea of Galilee. There Jesus lived an apparently normal childhood until the age of thirty, when all teachers, by Jewish custom, began their ministry. Jesus began his ministry in Jerusalem and in the surrounding area of Judea. His ministry was highlighted by authoritative teaching and remarkable miracles.

Because of mounting opposition to his ministry on the part of the Jewish religious leaders, Jesus went north to the area around the Sea of Galilee, making Capernaum on the north shore his home base. Much of his 3-year ministry was conducted in the area around Capernaum, though many events did not actually take place in Capernaum. Eventually, he returned to Jerusalem and, because of the jealousy of the religious leaders, was soon crucified. Three days later he rose from the dead, and

he showed himself to his disciples several times over the next forty days. Then, with his disciples gathered around him on the Mount of Olives, just outside Jerusalem, he visibly ascended into heaven.

He had commissioned his disciples to take the new message of salvation through Christ to Jerusalem, Judea and Samaria (the surrounding regions), and to the uttermost parts of the earth. The church was established in Jerusalem, and the first Christians were Jews. The church there was overseen by Jesus' apostles. The spread of the gospel to the surrounding area and the uttermost parts of the earth focused primarily on the apostle Paul, who conducted missionary journeys into areas of Asia Minor and Greece. Finally, Paul was arrested and taken to Rome, where he was eventually executed for his faith. There were enough disciples, however, not only in Jerusalem, but also in Asia Minor, Greece, and Rome, that the message not only lived on, but it grew until it became the dominant world religion.

-taken from wax anders, 30 days to understanding the bible in 15 winutes a day!