

LOOKING INWARD

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LOOKING OUTWARD

MC3NEXT 



Discussion
Gu'de

"EXPLAIN"

02/25/18

THE NEXT STEP FOR US IS TO INVITE PEOPLE TO MEET JESUS

The Repeats (required)

Yes, they are the same, but *WE* change, so please discuss these with your group

- [Share the announcements (on FB thread) with your group]
- God is ALWAYS working! Sometimes we just need to keep our "antennae up", to be looking for it. Go around your group and share your God Moments of how you have seen God working, either in your life or in the life of another, over the past few weeks.
- Is there anything that you want to share that has stood out to you so far from the current Point series?

The Review (optional)

Use this section only if you want to review for those who were not in the Point

- Have someone explain the Point in their own words.*
- What object lesson or illustration was used to communicate the Point this week? How did this apply to the Point?*
- Have someone read or summarize the main Bible passage/story from the Point (see "The References" section).
- How did this Bible passage teach the Point?*

**someone who was in the Point may need to explain this*

The Reenergizer (optional)

Use this question if you need to get your group talking

- Which would be harder: being *excluded* from a party that you wanted to attend OR having to go to a party that you *don't* want to attend?

The Reflection (required)

Discuss these to go deeper, *and more personal*, into applying the Point

[PR'ME LEADERS: This week's PGDG has fewer questions, so that you can focus your time reading through & exploring the 6 "Invite Styles" below.]

- Read John 4:28-30, 39-42. Once she believed Jesus (v. 1-26), what did this Samaritan woman do? *To whom* did she invite her village and why is this important? What was the response of the village?
- In the Point, we looked at 6 "Invite Styles" (adapted from Bill Hybels). Take time to read through the full story of each person below [you may want to use the N^IR^V or MSG version to follow along easier]. Discuss how each person demonstrates that style. [See next page for highlights]
 - *Confrontational Style*: Peter (Acts 2:14-41)
 - *Logical Style*: Paul (Acts 17:16-34)
 - *Testimonial Style*: Blind Man (John 9:1-34)
 - *Relational Style*: Matthew (Matthew 9:9-13)
 - *Invitational Style*: Philip (John 1:43-50)
 - *Service Style*: Tabitha (Acts 9:36-43)
- We all need to understand how God made us to invite others to meet Him: which 1 of these styles gets you most excited about sharing Jesus?
- As we continue *Looking Outward* as a church, how does God want you to use your Invite Style to invite your "relationship risk" person/people? Be specific. Close once again by praying for that person(s).

**someone who was in the Point may need to explain this*

The References

Main Passage: John 4:28-30, 39-42 (NLT)*selected verses, read full passage in Bible
...The woman left her water jar beside the well and ran back to the village, telling everyone, "Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" So the people came streaming from the village to see him...

Acts 2:14-41 (NIV)*selected verses, read full passage in Bible
..."Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah." When the people heard this, they were cut to the heart...

Acts 17:16-34 (NLT)*selected verses, read full passage in Bible
...He also had a debate with some of the Epicurean and Stoic philosophers...

John 9:1-34 (NLT)*selected verses, read full passage in Bible
..."I don't know whether he is a sinner," the man replied. "But I know this: I was blind, and now I can see!"...

Matthew 9:9-13 (NLT)*selected verses, read full passage in Bible
...Later, Matthew invited Jesus and his disciples to his home as dinner guests, along with many tax collectors and other disreputable sinners...

John 1:43-50 (NLT)*selected verses, read full passage in Bible
..."Come and see for yourself," Philip replied...

Acts 9:36-43 (NLT)*selected verses, read full passage in Bible
There was a believer in Joppa named Tabitha (which in Greek is Dorcas). She was always doing kind things for others and helping the poor...